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**Sacred Heart, Bourne & Our Lady's, Deeping RC Parish**

A part of a Registered Charity (NRCDDT) No. 1134449

**Fr. Victor Dakwan** 3 St Gilbert's Road, Bourne PE10 9XB.Tel 01778 423593  
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**Twenty-First Sunday in Ordinary time – Year A,**  
 Weekday readings year 1.  
**Sunday: Preface: 2** Eucharistic Prayer II

August 2017	TIME	Place	MASS INTENTIONS OFFERED	Liturgy of the Day Divine Office week 1 <b>Mem. Acclamation I</b>	<p><b>Phoebe Research Fund are having a 5k fun run.</b> Form Sykes lane to Rutland Water, up the dam and on to Whitwell and back! Sunday 1<sup>st</sup> October 2017 at 10am.          To enter go to <a href="http://www.phoebe5k.org.uk">www.phoebe5k.org.uk</a>          Entry fee: Adults - £10          Children - £5          Under 5s free</p> <p><b>Saint Monica, Feast day 27<sup>th</sup> August</b> also known as Monica of Hippo, is St. Augustine of Hippo's mother. She was born in 331 A.D. in Tagaste, which is present-day Algeria.          When she was very young, she was married to the Roman pagan Patricius, who shared his mother's violent temper. Patricius' mother lived with the couple and the duo's temper flares proved to be a constant challenge to young Monica.          While Monica's prayers and Christian deeds bothered Patricius, he is said to have respected her beliefs.          Three children were born to Monica and Patricius: Augustine, Navigius, and Perpetua. Unfortunately, Monica was unable to baptize her children and when Augustine fell ill, Monica pleaded with Patricius to allow their son to be baptized.          Patricius allowed it, but when Augustine was healthy again, he withdrew his permission. For years Monica prayed for her husband and mother-in-law, until finally, one year before Patricius' death, she successfully converted them.          As time passed, Perpetua and Navigius entered the religious life, but unfortunately Augustine became lazy and uncouth. This greatly worried Monica, so when Patricius died, she sent the 17-year-old Augustine to Carthage for schooling.          Monica had a vision that convinced her to reconcile with her wayward son.          Monica went to a bishop, who told her, "the child of those tears shall never perish."          Monica followed Augustine to Rome, where she learned he had left for Milan. She continued her perusal and eventually came upon St.</p>
Sat 26 <sup>th</sup>	6.00pm	Sacred Heart	NO MORNING SERVICE	Blessed Virgin Mary Twenty First Sunday in Ordinary Time -Vigil	
Sun 27 <sup>th</sup>	8.45am 10.30am	Sacred Heart Our Lady's	Victor McGuirk RIP May Bland's welfare	TWENTY FIRST SUNDAY IN ORDINARY TIME	
Mon 28 <sup>th</sup>			NO SERVICE	St Augustine	
Tue 29 <sup>th</sup>	10.00am	Sacred Heart		Passion of St John the Baptist	
Wed 30 <sup>th</sup>	10.00am	Our Lady's	Dorothy Sterry Blunt	Dedication of St Barnabas Cathedral	
Thu 31 <sup>st</sup>	10.00am	Sacred Heart	<b>Adoration after Mass until 1pm</b>	Feria	
Fri 1 <sup>st</sup>	09.30am 10.30am	Our Lady's	<b>Adoration with confession 'til 10.15am</b> Mary McLaughlin RIP	Feria	
Sat 2 <sup>nd</sup>	09.00am 10.00am 6.00pm	Sacred Heart	<b>Adoration with confession 'til 09.45am</b>	Blessed Virgin Mary Twenty Second Sunday in Ordinary Time -Vigil	
Sun 3 <sup>rd</sup>	8.45am 10.30am	Sacred Heart Our Lady's	Gwen Brownlie RIP	TWENTY SECOND SUNDAY IN ORDINARY TIME	
<p><b>Please pray for the sick:</b> Margaret Kline, Martin Dowse, Brian Davies, Chris, Adrian Howarth, Verity Elliott, Father Dakwan (Father's father), Pauline Smith, Mr Thomas, Sylvia Fleming and Matthew Gallagher.</p> <p><b>Parish Finances:</b> Collection: <b>£463.28</b>          Room Rental: <b>£20</b></p> <p><b>Cheques</b> for the parish should be made out to <b>Bourne and Deeping RC Parish.</b></p> <p><b>If your children are of the age to be confirmed</b> and are practicing their faith and wish to receive the Sacrament of Confirmation please fill in the appropriate form in the porch to register your intention and pass the completed form straight to Fr Victor.</p>				<p><b>Regarding Thursday Watch</b>          Due to a directive from the Diocese on a health and safety issue there is a need for at least two people to be present in Church during the Exposition of the Blessed Sacrament on Thursdays, there will be a discussion in the Church on how to move forward with this. Date to be arranged.</p> <p><b>We thank everyone</b> for their contribution towards the help of little baby Nashvel Gonsalves which amounted to the sum of £115.65. Unfortunately the little baby died. The family has requested through the Diocese that the fund should go to any charity that helps children the parishioners should choose. Please give suggestions to either the PPC or the Parish Priest.</p> <p><b>There will be a Gilbertine Mass</b> on 23<sup>rd</sup> September at 11.00am in St Andrew's Church, Sempringham.</p> <p><b>Church cleaning at Deeping</b>          As much help as possible please          Tuesday 5 September – 9.30am</p>	

Ambrose, who helped her convert Augustine to Christianity following his seventeen-year resistance. Augustine later wrote a book called *Confessions*, in which he wrote of Monica's habit of bringing "to certain oratories, erected in the memory of the saints, offerings of porridge, bread, water and wine." Augustine wrote: "In place of a basket filled with fruits of the earth, she had learned to bring to the oratories of the martyrs a heart full of purer petitions, and to give all that she could to the poor - so that the communion of the Lord's body might be rightly celebrated in those places where, after the example of his passion, the martyrs had been sacrificed and crowned." After a period of six months, Augustine was baptized in the church of St. John the Baptist at Milan. The pair were led to believe they should spread the Word of God to Africa, but in the Roman city of Civitavecchia, Monica passed away. Augustine recorded the words she imparted upon him when she realised death was near. "Son, nothing in this world now affords me delight. I do not know what there is now left for me to do or why I am still here, all my hopes in this world being now fulfilled." She was buried at Ostia, and her body was removed during the 6th century to a hidden crypt, near the tomb of St. Aurea of Ostia. In 1430, Pope Martin V ordered her relics to be brought to Rome and many miracles were reported to have occurred along the way. Later, Cardinal d'Estouteville built a church to honour St. Augustine called the Basilica di Sant'Agostino, where her relics were placed in a chapel to the left of the high altar.

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